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ih Data Sheet

## **CONFIRMATION NO. 2158**

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|---|---|-----------------------------------|--|--------------|-----------|-----------------------------|-----|---|-------------|--|
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| APPLICANTS  |   |                                   |  |              |           |                             | •   |   |             |  |
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| ** CONTINUING DATA **********************************   |   |                                   |  |              |           |                             |     |   |             |  |
| ** FOREIGN APPLICATIONS ************************************  |   |                                   |  |              |           |                             |     |   |             |  |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED<br>** 09/09/2003  |   |                                   |  |              |           |                             |     |   |             |  |
| Foreign Priority claimed yes no no Met after  |   |                                   |  | STATE OR     | SHEETS TO |                             | тот | AL  | INDEPENDENT |  |
| met<br>Verified and<br>Acknowledged   | COUNTRY<br>PA   |                                   | WING<br>6  | CLAIMS<br>31 |           | CLAIMS<br>2                 |     |   |             |  |
| ADDRESS<br>000321<br>SENNIGER POWERS<br>ONE METROPOLITAN SQUARE<br>16TH FLOOR<br>ST LOUIS , MO<br>63102 |   |                                   |  |              |           |                             |     |   |             |  |
| TITLE<br>Multiple inverters for motors  |   |                                   |  |              |           |                             |     |   |             |  |
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